



# Bolingbrook

a place to grow

Mary S. Alexander-Basta  
Mayor

Martha M. Barton  
Village Clerk

Michael T. Lawler  
Deputy Mayor  
&  
Village Trustee

Village Trustees  
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Troy J. Doris  
Jean M. Kelly  
Sheldon L. Watts  
Maria A. Zarate

Village Attorney  
Odelson · Sterk ·  
Murphey · Frazier ·  
McGrath, LTD.



375 W. Briarcliff Road  
Bolingbrook, Illinois  
60440-3829

[www.bolingbrook.com](http://www.bolingbrook.com)

(630) 226-8400  
FAX: (630) 226-8409

Recycled For A Better Environment



Dear Vendors,

On Sunday, September 11, 2022 we will be offering non-food vendors an opportunity to sell at the Bolingbrook PathFest. We are also allowing Local Bolingbrook Organizations to promote themselves at the PathFest. This event is organized by the Bolingbrook Pathways Parade Committee and will be held behind Town Center located at 375 West Briarcliff Road (three blocks west of IL Route 53).

Due to electric needs and demands for this event, we are offering non-food vendors and organizations an opportunity to display at the PathFest from 2pm – 6pm.

Awards ceremony and musical entertainment will be featured on the Performing Arts Stage. Additional events will be food vendors, kids games, inflatable bouncers, bags tournament and many other activities.

Each space will be 10' X 10' with a fee of \$25 for the day. Non-Profit Organizations will be free. (Space is limited so application acceptance is subject to space availability.)

Please make your check payable to “**Village of Bolingbrook**” and send application and check to:

**VILLAGE OF BOLINGBROOK**  
**Attn: CCA – PATHFEST VENDOR**  
**375 W. BRIARCLIFF ROAD**  
**BOLINGBROOK, ILLINOIS 60440**

or

email: [info@bbcca.org](mailto:info@bbcca.org)  
web: [www.bbcca.org](http://www.bbcca.org)

All applications must be received on or before Friday, September 09, 2022.

Sincerely,

Non-Food Vendor Chairperson



TREE CITY USA

# **BOLINGBROOK PATHFEST – 2022**

Sunday, September 11, 2022

Hours: 2:00 am – 6:00 pm

## **APPLICATION FOR SPACE**

The Vendor listed on the “Vendor Application for Space” form, hereby agrees to participate in the Bolingbrook Pathfest celebration and will abide by all rules and regulations set forth by the Pathfest Committee.

Vendor further agrees to hold harmless and indemnify the Village of Bolingbrook, the Bolingbrook Pathfest Committee, its members and volunteers and the Bolingbrook Civic and Cultural Affairs Commission, its members and volunteers, from any and all personal and property liability.

**INSURANCE:** The Village of Bolingbrook, Bolingbrook Pathfest Committee and the Bolingbrook Civic and Cultural Affairs Commission must be named as an additional insured on the Vendor’s Liability, Products and Completed Operations Insurance policy. This insurance shall not be less than \$500,000.00. **A Certificate of Insurance shall be in the hands of the Bolingbrook Pathfest Committee by Friday, September 09, 2022 with full payment,** for contract to be accepted by the Pathfest Committee.

PLEASE MAKE CHECKS PAYABLE TO **VILLAGE OF BOLINGBROOK** (BE SURE TO INCLUDE YOUR CERTIFICATE OF INSURANCE AND CONTRACT) AND DROPPED OFF TO:

**VILLAGE OF BOLINGBROOK  
Attn: CCA – PATHFEST VENDOR  
375 W. BRIARCLIFF ROAD  
BOLINGBROOK, ILLINOIS 60440**

If you have any questions, please email to [info@bbcca.org](mailto:info@bbcca.org).

# VENDOR APPLICATION FOR SPACE

*PLEASE TYPE OR PRINT*

NAME OF VENDOR: \_\_\_\_\_

NAME OF CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ Zip Code: \_\_\_\_\_

PHONE (required): Day) \_\_\_\_\_ Evening) \_\_\_\_\_

EMAIL (required): \_\_\_\_\_

Need electricity? Yes \_\_\_\_\_ No \_\_\_\_\_ Please specify amount of Amps Needed: \_\_\_\_\_

Describe and/or list items to be sold or what you will be using the space for:

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*(Space subject to availability)(non-profit organizations are free, must include a copy of your non-profit status)*

Number of Spaces \_\_\_\_\_ X \$25.00 each = \$ \_\_\_\_\_

I hereby agree to abide by & obey rules, regulations and agreements set forth by Bolingbrook's Pathfest Committee.

Agreed to and Accepted by: \_\_\_\_\_  
Signature

Date: \_\_\_\_\_

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## OFFICE USE

Check # \_\_\_\_\_ Date Received \_\_\_\_\_ Insurance Received \_\_\_\_\_